



Stellenbosch
UNIVERSITY
IYUNIVESITHI
UNIVERSITEIT

Social Impact and Transformation
Impembelelo yeNtlalo kunye neNguquko
Sosiale Impak en Transformasie

Resource Guide and Glossary to Transformation and the Transformation Key Performance Areas at Stellenbosch University

Preamble

This Resource guide and Glossary are complementary documents to be used for access to transformation information about SU and when populating the Transformation Key Performance Area and deciding on the six transformation objectives to describe SMART measure Key Performance Indicators. This Transformation Resource Guide and Glossary has been developed to facilitate this process. **The Transformation KPA is a mandatory responsibility for academic, professional, technical and administrative staff. While this might appear as an additional workload, here are some key points to remember as SU embarks on this necessary process:**

1. In performing your role as an SU employee, you have been working within the framework of Vision 2040, the Restitution Statement (2018) and the Transformation Plan (2017); it is thus critical for staff to understand that the Transformation KPA merely separates the transformative work we have already been doing since at least 2017.
2. Academics should also understand that the KPA is not an 'add on' to their teaching and research duties and that there is no shift from the weighting of their academic load which comprises teaching and learning, research and innovation, and social impact.
3. The Transformation KPA and indicators are also ways for staff, through individual and group efforts, to enhance and to better track qualitative and quantitative transformation at SU in systemic and embedded ways.

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1. Overview of transformation at Stellenbosch University

The focus of this resource guide is transformation at Stellenbosch University (SU) and to outline the university's approach to transformation. SU has a systemic view of transformation whereby every person takes responsibility for the necessary change. The aim is to provide every staff member with possible opportunities to merge their other roles and key performance areas (KPA's) with the goal of transformation.

The purpose of this resource guide is to serve as a manual for the user (staff and line managers) regarding the available support and resources towards achieving the Transformation KPA and objectives. The six (6) SU transformation objectives are set out to indicate how SU is orientated towards transformation. These objectives guide staff to measure and write up their transformation goals and indicators.

The guide further serves as a companion to find sources of information, advice and support for your role as an SU employee and to share the University's approach to transformation. Each of the sections comprising this guide provides you with additional resources to consult and with contact details for the relevant centre, department, division or contact person.

SU is inclusive, innovative and future focused, a place of discovery and excellence where staff and students alike are thought leaders in advancing knowledge in service of all stakeholders. The role of lecturers at SU involves three core elements: teaching-learning-assessment, research and community interaction. These roles are closely linked and interdependent. It is in the pursuit of the SU Vision 2040 that these three roles of academics are acknowledged, supported and rewarded.

SU is a constantly adapting institution. Staff and students, together with stakeholders, work together to ensure a positive future for South African society through advancing the three strategic roles: teaching, learning and social impact.

RESOURCES LINKS

- Transformation Policy
- Vision 2040
- Transformation Plan 2017
- Restitution Statement

CONTACT

- Dr Jean Farmer at jeanlee@sun.ac.za.

1. 1 Restitution Statement

Stellenbosch University (SU) acknowledges its inextricable connection with generations past, present and future. In the 2018 Centenary Year, SU celebrates many successes and achievements. SU simultaneously acknowledges its contribution towards the injustices of the past. For this we have deep regret. We apologise unreservedly to the communities and individuals who were excluded from the historical privileges that SU enjoyed and we honour the critical Matie voices of the time who would not be silenced. In responsibility towards the present and future generations, SU commits itself unconditionally to the ideal of an inclusive world-class University in and for Africa.

Contact the Centre for the Study of the Afterlife of Violence and the Reparative Quest (AVReQ).

RESOURCES LINKS

- Restitution Statement

CONTACT

- Ayandanyoka@sun.ac.za
- Wilhelmv@sun.ac.za

1.2 Transformation at SU

Transformation at SU is a process of perpetual and profound, intentional and structured, comprehensive and deep change and renewal that seeks individual and societal life of dignity, freedom equality, healing and justice for all (Transformation Policy 2025).

The management of transformation falls within the ambit of the following responsibility centre:

RESOURCES LINKS

- Click on the link to the summary infographic in the resource section for further information on websites.



**DEPUTY VICE-
CHANCELLOR:
SOCIAL IMPACT,
TRANSFORMATION
AND PERSONNEL**
Prof Nico Koopman



**SENIOR DIRECTOR:
SOCIAL IMPACT AND
TRANSFORMATION**
Dr Leslie van Rooi



DIRECTOR:
**CENTRE FOR THE
ADVANCEMENT OF
SOCIAL IMPACT AND
TRANSFORMATION**
Dr Zethu Mkhize

THE CENTRE FOR THE ADVANCEMENT OF SOCIAL IMPACT AND TRANSFORMATION (CASIT), which aims to create opportunities for staff across faculties and responsibility centres (RCs) to be thought leaders in the areas of responsive transformation.

1.3 Vision 2040

The SU Vision 2040 articulates SU's aim to be positioned as Africa's leading research-intensive university, with a global reach. SU has grown into a South African higher education institution with the vision to be a leading research-intensive university on the African continent, to be globally recognised as excellent, inclusive and innovative, and to be a place where knowledge is advanced in service of society. In service of this vision, SU attracts outstanding students, employs

talented staff and provides a world-class environment; it is an institution connected to the world while enriching and transforming local, continental and global communities. The University's values of excellence, compassion, equity, accountability and respect relate to the beliefs and attitudes that guide institutional behaviour. All these values are equally important and interconnected and inform SU's code of ethics.



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VISION 2040 AND STRATEGIC FRAMEWORK 2019 – 2024 | UMBONO KA 2040 NESICWANGCISO NKOUBO SOLAWULO LUKA 2019 – 2024 | VISIE 2040 EN STRATEGIESE RAAMWERK 2019 – 2024

OUR VISION UMBONO WETHU ONS VISIE

Stellenbosch University will be Africa's leading research-intensive university, globally recognised as excellent, inclusive and innovative, where we advance knowledge in service of society.

Iyunivesithi yaseStellenbosch iya kuba yiYunivesithi egxininisela kuphando nekhokolelayo eAfrika, neyamkelwa kwilwabiathi lonke njengogqwesilayo eqakayo nenyenza ingqushubele ezintsha, nalapho ukwazi olusiqhubela phambili lunika iminkonzo kuluntu.

Die Universiteit Stellenbosch sal Afrika se voorste navorsingsintensiewe universiteit wees wat wêreldwyd as uitnemend, inklusief en innoverend erken word en waar ons kennis tot diens van die samelewing bevorder.

OUR MISSION UBIZO LWETHU ONS LIESIE

Stellenbosch University is a research-intensive university, where we attract outstanding students, employ talented staff and provide a world-class environment; a place connected to the world, while enriching and transforming local, continental and global communities.

Iyunivesithi yaseStellenbosch yiYunivesithi egxininisela kuphando nalapho sitsala abafundi abaqwesiweyo, sisqesha abasebenzi abaneshaphiwo kwaye sibonelela ngemeko ekwinqanaba lelwabiathi, indawo eqhagamshelana nehlabathi, ngeli lisa ityebisa ngophuhliso kwaye igquka uluntu lwendawo, elizwekazi nolwelnabathi.

Die Universiteit Stellenbosch is 'n navorsings-intensiewe universiteit wat uitnemende studente lok, talentvolle personeel aanstel en 'n wêreldklasomgewing bied, 'n plek wat met die wêreld verbind is en gemeenskaplike plaaslik, op die vasteland en in die res van die wêreld verruk en transformeer.

VALUES ESIKUXABISILEYO WAARDES



CORE STRATEGIC THEMES IMIXHOLO YEZICWANGCISO ZOLAWULO EZINGUNDOO KERN STRATEGIESE TEMAS

-  A thriving Stellenbosch University
Iyunivesithi yaseStellenbosch ephumelelayo
'n Florende Universiteit Stellenbosch
-  A transformative student experience
Amava engququmfundi
'n Transformerende studente-ervaring
-  Purposeful partnerships and inclusive networks
Uthelelwano oluneenjongo nobambisano oluqakayo
Doelgerigte vennootskappe en inklusiewe netwerke
-  Networked and collaborative teaching and learning
Ubamabiswano nentsebenziswano ngokufunda nokufundisa
Genetwerkte en samewerkende onderlig en leer
-  Research for impact
Uphando olunempembelelo
Navorsing vir impak
-  Employer of choice
Umgqeshi okhethekayo
Voorkeurwerkgewer

forward together • sonke siya phambili • saam vorentoe

1.4 Transformation Policy Statement

The Transformation Policy (2025) emanates from the SU Transformation Plan (2017). The university's commitment is to ensure systemic transformation cutting across its core functions. The policy is intended to guide the institution on a clear journey of transformation by eliminating exclusionary practices and promoting transformative programmes

and processes. Through the implementation of the policy provisions, SU aspires to increase equity, access, success and equal inclusivity, thereby reaffirming the institution as a thriving employer of choice for staff, place of study students and a societal partner (Transformation Policy 2025).

1.5 Transformation pillars as foci

The following pillars constitute the strategic focus of the Transformation Policy (2024) and the Transformation Plan (2017, under review):

- People
- Places

- Programmes

RESOURCES LINKS

- [Current Transformation Plan 2017](#) (to be revised)
- [Visual Redress Policy 2021](#)

1.6 Transformation objectives

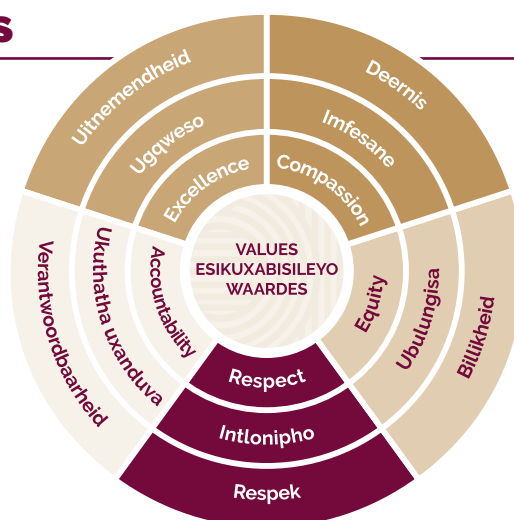
These six objectives form an integral part of the Transformation Key Performance Area and how staff will describe their key performance indicators. Definitions and examples are provided in the Glossary of Terms at the end of this document.

- Student diversity
- Staff diversity

- Transformation competency
- Universal access
- Academic transformation
- Broad-based Black Economic Empowerment (BBBEE) (management control, skills development, procurement, enterprise development and socio-economic development)

1.7 Stellenbosch University values

The SU values guide us in how we relate to one another at SU as well as our institutional partners. The SU Values are embedded in all our roles, activities and engagements. These values also relate directly to the transformation objectives.



2. Rectorate

Vice-Chancellor, Deputy Vice-Chancellor: Social Impact, Transformation and Personnel, Centre for the Advancement of Social Impact and Transformation, Institutional Transformation Committee, transformation committees, faculties, responsibility centres, staff and students.

The functions of the university are guided by the Higher Education Act 101 of 1997 and the Statute of SU (SU, 2010). The Rectorate consists principally of the Rector and Deputy Vice-Chancellors responsible for the functions of the institution as well as the Chief Operating Officer and the Registrar. The Deputy Vice-Chancellors are responsible for Learning and Teaching; Research, Innovation and Postgraduate Studies; Social Impact, Transformation and Personnel; and Strategy and Internationalisation. The Registrar ensures that the academic administration of the university runs smoothly.

Act 101 of 1997 and the Statute of SU (SU, 2010). The Rectorate consists principally of the Rector and Deputy Vice-Chancellors responsible for the functions of the institution as well as the Chief Operating Officer and the Registrar. The Deputy Vice-Chancellors are responsible for Learning and Teaching; Research, Innovation and Postgraduate Studies; Social Impact, Transformation and Personnel; and Strategy and Internationalisation. The Registrar ensures that the academic administration of the university runs smoothly.

3. Transformation Committees

Stellenbosch University has an Institutional Transformation Committee.

Each faculty and responsibility centre, listed below, is obligated to form a transformation committee that represents SU staff members and students (where relevant).

The environment is to be represented by democratically elected members of staff and student leader(s). The dean or senior director of the environment and the CASIT programme manager serve as ex officio members. Environments have four obligatory committee meetings per year. Additional meetings may be held ad hoc as needed.

3.1 Institutional Transformation Committee

SU's Institutional Transformation Committee (ITC) is a subcommittee of and mandated by the Rectorate. Besides regular reporting, the ITC may also submit special reports relating to specific issues of importance for discussion by the Rectorate. The ITC representatives are responsible for sharing relevant information to faculty and RC committees for transformation.

The ITC advances Vision 2040, the SU Transformation Policy and Plan as well as the implementation of the transformation imperatives of environmental plans of faculties and RCs.

The ITC supports the CASIT in regularly revising the Transformation Plan of the university. The ITC plays an

advocacy and advisory role with regard to transformation matters and serves as a consultative body to the Rectorate, the Transformation Portfolio, the Institutional Forum, the appointments committee of Senate, faculties, RCs and other environments. This applies to ongoing processes as well as crises that might arise from time to time.

RESOURCES LINKS

- [Institutional Transformation Committee](#)

CONTACT

- Zethu@sun.ac.za

3.2 Faculty Transformation Committees

SU has ten faculties spread across five campuses. The university has a vibrant and cosmopolitan community of more than 32 000 undergraduate and postgraduate students, which includes over 4 000 international students from 100 different countries. SU also has some 3 300 full-time staff members and over 300 postdoctoral fellows. Every faculty

has a transformation committee. The dean and programme manager for transformation are ex officio members of the transformation committee.

The ten faculties, deans and transformation chairs are listed below:

AgriSciences



DEAN / SENIOR DIRECTOR
Prof Danie Brink

Arts and Social Sciences



DEAN / SENIOR DIRECTOR
Prof Vasti Roodt



TRANSFORMATION CHAIR
Dr Carina Venter

Economic and Management Sciences



DEAN / SENIOR DIRECTOR
Prof Pieter von Wielligh



TRANSFORMATION CHAIR
Ms Nina Callaghan

Education



DEAN / SENIOR DIRECTOR
Prof Mbulungeni Madiba

Engineering



DEAN / SENIOR DIRECTOR
Prof Wikus van Niekerk



TRANSFORMATION CHAIR
Prof Wibke de Villiers

Law



DEAN / SENIOR DIRECTOR
Prof Nicola Smit

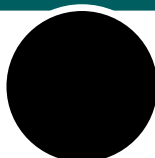


TRANSFORMATION CHAIR
Prof Anel du Plessis

Medicine and Health Sciences



DEAN / SENIOR DIRECTOR
Prof Elmi Muller



TRANSFORMATION CHAIR
Ms Pearl Pretorius (acting)

Military Science



DEAN / SENIOR DIRECTOR
Prof Samuel Tshehla



TRANSFORMATION CHAIR
Mr Ishmail Theletsane

Science



DEAN / SENIOR DIRECTOR
Prof Burtam Fielding



TRANSFORMATION CHAIR
Prof Donita Afrikander

Theology



DEAN / SENIOR DIRECTOR
Prof Reggie Nel



TRANSFORMATION CHAIR
Prof Xolile Simon

3.3 Responsibility Centre Transformation Committees

SU has 6 responsibility centres which support the strategic functioning and academic processes at the five campuses.

The divisions work closely with faculties to enhance excellence at the institution.

Research, Innovation and Postgraduate Studies



Dr Therina Theron



Mr Winston Beukes

Learning and Teaching Enhancement



Dr Lis Lange

Student Affairs



Dr Leslie van Rooi (acting)



Mr Yeki Mosomothane

Social Impact, Transformation and Personnel



Prof Nico Koopman (vice-rector)



Dr Katlego Letlonkane

Operations and Finance



Mr Irfaan Dalvie

Registrar's Division: Governance and Student Administration

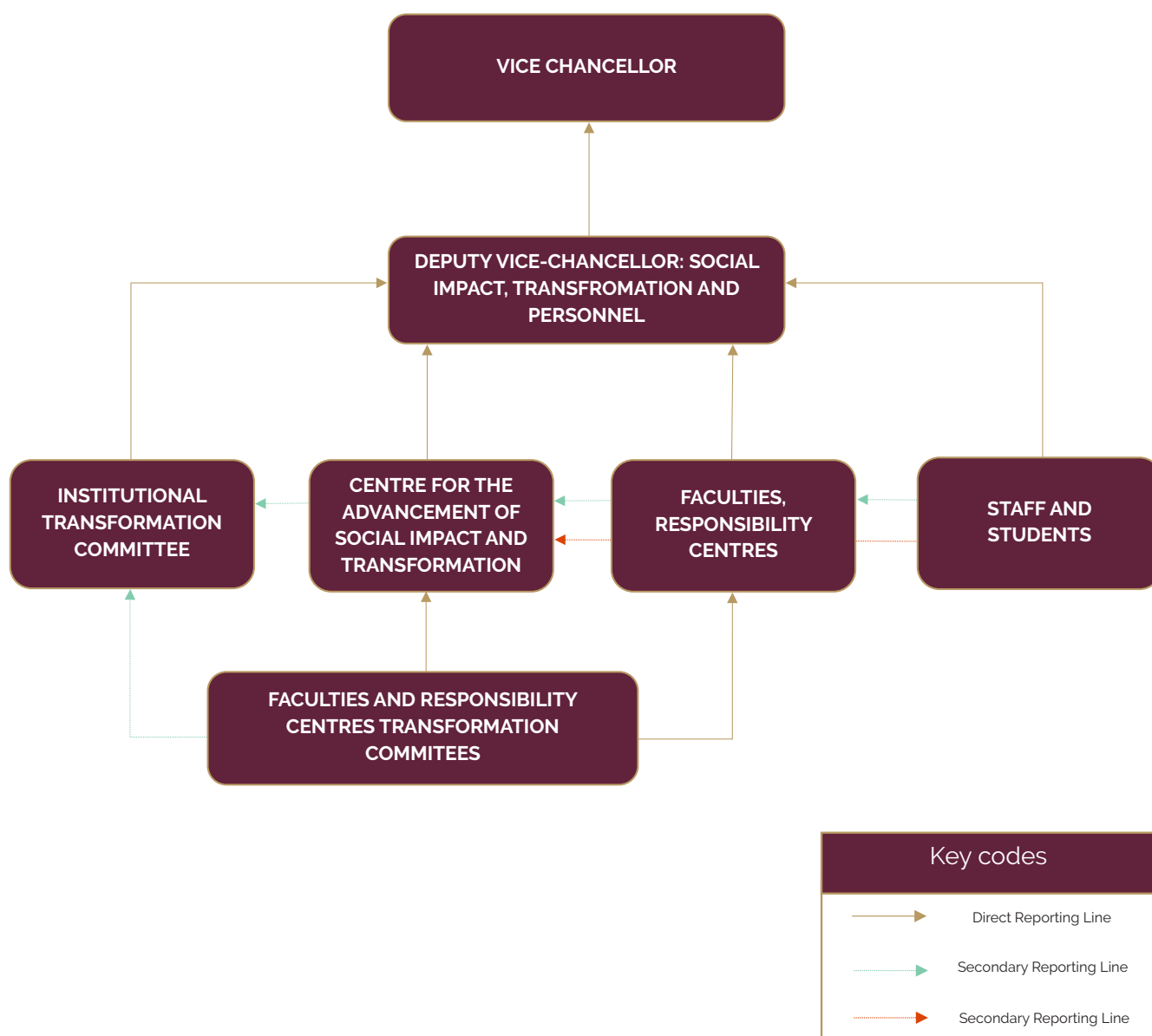


Dr Ronel Retief



Ms Edwina Sonnenberg

3.4 Organogram for Rectorate, Staff and Transformation committees



4. Initiatives by the Centre for the Advancement of Social Impact and Transformation (CASIT)

4.1 Transformation portfolios

Transformation (and social impact) portfolios of evidence for recognition. Every SU staff member is mandated to work towards transformation. Developing a portfolio is an opportunity for staff to reflect on their practice, reasoning or philosophy and to track the progress of their transformation

journey with the use of exemplars.

CONTACT

- Jeanlee@sun.ac.za

4.2 Transformation Indaba

The Transformation Indaba at SU is an annual forum that brings together staff and students to critically assess and discuss reflect on the institution's progress in transformation. Organised by the ITC, the Transformation Indaba serves as a barometer and vital platform for reflecting on achievements, identifying challenges and setting priorities for the upcoming forthcoming year.

Objectives of the Transformation Indaba:

- **To strengthen collective responsibility:** Foster through fostering a shared commitment to implementing and advancing transformation initiatives.
- **To assess progress and challenges:** Evaluate through evaluating the strides made in transformation and address any obstacles encountered.
- **To set future priorities:** Determine through determining key areas of focus for the next phase of transformation efforts.

4.3 Faculty and responsibility centre transformation committees

SU is committed to being inclusive, responsive and impactful. *Transformation at SU is a process of perpetual and profound, intentional and structured, comprehensive and deep change and renewal that seeks individual, institutional and societal life of dignity, freedom, equality, healing and justice for all* (SU Transformation Policy 2025).

"Transformation at SU is viewed as systemic transformation. This implies that all dimensions of university life are involved in the transformation and renewal process" (SU Transformation

Plan, Section 3.2). Faculty transformation committees are a vital part of the transformation infrastructure of the university and key structures for advancing "transformation as an embedded, systemic, inclusive and integrated process and practice at SU" (SU Transformation Plan, Section 2.1).

Faculty and RC transformation committees are mandated by the SU ITC (a subcommittee of the Rectorate) and the SU Transformation Policy and Plan. The committees are commissioned by the dean or senior director, as accountable

officers. The transformation committees advance Vision 2040 and the Transformation Policy (2025) and uphold the principles of inclusivity, equity and equality.

The CASIT Programme Manager for Staff, Monitoring and Evaluation serves as a member of each of the current transformation committees.

RESOURCES LINKS

- [CASIT website](#)

CONTACT

- For further information regarding transformation committees or for details about your environment's committee, contact Dr Jean Farmer jeanlee@sun.ac.za.

4.4 Transformation Learning Network

The Transformation Learning Network comprises a series of online sessions hosted by the CASIT. The sessions take place from 13:00 to 14:30 on the last Thursday of the month from February until October. Guest speakers from various sectors of SU and the broader community are invited to present and facilitate discussions on socio-political issues related to the SU community.

The Transformation Learning Network encourages several interactions and engagements during the year, where the desired outcome is bridging the gaps among individuals, environments and communities so that we may be a continuously transforming institution as part of

society. By offering opportunities for engaging in complex and challenging conversation, the ideal is to uncover our vulnerabilities and biases and open up brave and discomfiting spaces for learning and progressing together. The Transformation Learning Network can be a powerful tool in achieving deep learning about our similarities and respect for our differences, which can enable transformation.

CONTACT

- Should you wish to present a session, have interesting topic suggestions or wish to be added to the Transformation Learning Network mailing list, please contact jeanlee@sun.ac.za

4.5 Transformation workshops

The CASIT employs best practices and theories to inform and assist in developing and designing social impact and transformation workshops and programmes.

Transformation workshops for faculty and RC transformation committees are offered upon request through the CASIT.

Specific transformation workshops may be organised and designed, in partnership, upon request, around specific topics relevant to the needs of the faculty, division or department.

CONTACT

- Jeanlee@sun.ac.za

4.6 Critical Diversity Literacy course (online)

This online course is designed specifically to address institutional culture, transformation and diversity issues at SU. It aims to advance everyday conversations amongst SU staff and students across SU campuses towards advancing a positive institutional culture for all. Participants are encouraged to critically reflect on individual and group positionality related to views, values and beliefs. Various

types of online and in person opportunities are made available for all staff at all levels of employment and student bodies. Participants may choose their type of engagement, example: create photo diaries, record videos, facilitate sessions, write opinion pieces, engage in conversations and so forth.

The course is offered in conjunction with other events (talks and seminars) and courses (Siyakhula and Restitution Statement workshops) to offer a collection of critical engagements. Completion of the set number of components may result in certification.

Some outcomes for participants:

- Recognise the complexity and intersectionality of diversity matters.
- Realise the impact on power imbalances.
- Explore choices and the impact of actions.
- Respond in informed ways around issues regarding the social impact of diversity engagements.
- Engage or lead in critical conversations around issues of intersectionality as depicted in the diversity wheel (religion, race/ethnicity, disability, sexual orientation, age, gender, socio-economic status and culture).
- Include diversity literacy in curriculum development and research.
- Manage everyday work interactions around critical diversity issues.
- Justify the significance of diversity knowledge to SU, its various communities and the broader higher education sector.

The diversity literacy short course is presented annually for staff

at SU.

- During this short course, participants from various faculties and RCs are given the opportunity to reflect on their views, knowledge and assumptions about transformation, diversity and so forth in the context of current thoughts regarding the University.
- Practical and innovative approaches towards transformation are used throughout the course. National and institutional frameworks that direct higher education in South Africa and at SU are covered.
- Participants are challenged to judge how knowledge of and for transformation and policy can be applied in a meaningful way in their own areas and across the institutional landscape. They develop a conceptual framework that enables them to reflect on transformation in order to reflect on and expand their own transformative experiences and knowledge.

This short course also provides a unique opportunity for participants to forge relationships with colleagues from their own environment as well as other environments in a collegial atmosphere. In addition, they are introduced to ways of critiquing and enhancing the institutional culture of SU.

CONTACT

- Jeanlee@sun.ac.za

4.7 Monitoring and evaluation of transformation programmes

The CASIT office researches and exercises the best practices for social impact and transformation programmes. Feedback on the various programmes and community engagements can be monitored, evaluated and taken into account when adapting

and improving programmes and engagements.

CONTACT

- Jeanlee@sun.ac.za

4.8 Imbizo 365 Calendar of Engagement

The Imbizo 365 Calendar of Engagement is a yearlong democracy building series that offers a synergised model for engagement. The calendar, which is organised thematically according to the public holidays of South Africa, provides opportunities for faculties, student communities and leadership structures to collectively reflect and engage on social issues.

RESOURCES LINKS

- [Calendar](#)

CONTACT

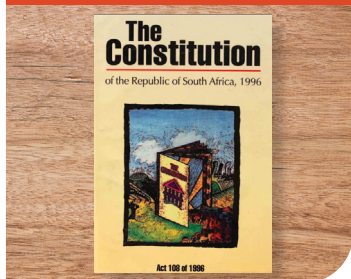
- Shante@sun.ac.za

2025 CALENDAR OF ENGAGEMENT

IMBIZO 365

Based on Stellenbosch University's Vision 2040

SOCIAL JUSTICE



Human Rights Day (21 March)

Restitution in response to our past legacy and fairness in our aspirations; Constitution; human rights; equity; dignity for all

DEMOCRACY



Freedom Day (27 April)

Moving from an exclusive past to a thriving, democratic future by building participatory and representative structures to govern and lead

EMPLOYER OF CHOICE



Worker's Day (1 May)

Staff wellness; forums and unions; a living wage; human dignity; staff culture and climate

CONNECTED TO AFRICA



Africa Day (25 May)

African identity; African Union; decolonisation; Afrocentrism; visual representation; African languages

YOUTH ACTIVISM AND INNOVATION



Youth Day (16 June)

Youth access to opportunities; social innovation; transformative student experience; intergenerational conversations; youth leadership and activism

SOCIAL IMPACT



Mandela Day (18 July)

Deep connectedness and interaction with communities; reciprocal relationships

GENDER



Women's Day (9 August)

Gender representation; intersectionality; fluidity; rape culture; patriarchy; gender-inclusive facilities

DISABILITY AND ACCESS



Casual Day (2 September)

Universal design and access; invisible disabilities; mental health

HERITAGE AND IDENTITY



Heritage Day (24 September)

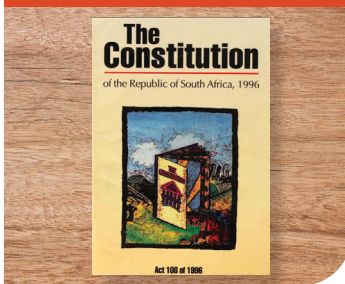
Identities; rediscovery; arts and culture; visual redress; storytelling; multilingualism

2025 IKHALENDI YOTHETHA THETHWANO YOWAMA

IMBIZO 365

Ngokusekelwe kuMbono wama2040
weYunivesithi yaseStellenbosch

UBULUNGISA KWEZENTLALO



USuku lwamaLungelo oLuntu (21 kweyoKwindla)

Imbuyekezo kwimpindulo yelifa lethu elidlulileyo ku-nye nobulungisa kwiminqweno yethu, umgaqosiseko, amalungelo oLuntu, ubulungisa, isidima sethu sonke

INKULULEKO



USuku lweNkululeko (27 kuTshazimpuzi)

Ukusuka kwixesha elidlulileyo elikhethayo ukuya kwi-inkululeko ephumelelayo, ngokwakha amaqela oluntu athatha inxaxheba nawokumela uLawulo nokuKhokela

UMQESHI OKHETHEKILEYO



USuku lwaBasebenzi (1 kuCanzibe)

Impilontle yabasebenzi, iiforam kunye nemibutho, umvuzo wokuphila isidima somntu, inkcubeko yabasebenzi kunye nemozulu

IQHAGAMSHELENE NE AFRIKA



USuku lweAfrika (25 kuCanzibe)

UBunini bomAfrika, iManyano yeAfrika, ukuphetisa ubukoloniyali, iAfrocentrism, ukumelwa oku-bonwayo, iilwimi zesiNtu

UBUTSHANTLIZIYO BOLUTSHA

KUNYE NOSUNGULO LWEZINTO



USuku loLutsha (16 kweyeSilimela)

Ufikelelo lwamathuba lulutsha; ukusungula izinto ezintsha zentalontle; amava enguqu omfundi; iincoko zezizukulwana; ubuNkokheli bolutsha kunye nobutshantliziyo

IFUTHE KWEZENTLALO



USuku lukaMandela (18 kweyeKhala)

Lukhuthaza uqhagashelwano olunzulu kunye nentsebenziswano kuluntu, ubudlelwane obu-buyiselanayo

ISINI



USuku lwabaseTyhini (9 kweyeThupha)

Ukumelwa ngokwesini, ukuhlalana ngokwentlalo uguquguquko, inkcubeko yodlwenguto, usulusapho, izibonelelo ezibandakanya isini

UKUKHUBAZEKA KUNYE

NOFIKELELO



USuku Olughelekileyo (2 kweyoMsintsi)

Uyilo jikelele nofikeleleko, ukukhubazeka okungabonakaliyo, impilo yengqondo

ILIFA LEMVELI KUNYE NOBUNINI



USuku lweNkcubeko (24 kweyoMsintsi)

UBunini, ukufunyanwa, ubugcisa nenkcubeko, ulungiso lwembonakalo, ukubalisa amabali, ukusetyenziswa kweelwimi ezininzi

2025 BETROKKENHEIDS- KALENDER

IMBIZO 365

Gegrond op die Universiteit Stellenbosch se Visie 2040



MAATSKAPLIKE GERECHTIGHEID

Menseregtedag (21 Maart)
Restitusie in reaksie op ons erfenis uit die verlede en billikheid in ons aspirasies; Grondwet; menseregte; gelykheid; waardigheid vir almal



DEMOKRASIE

Vryheidsdag (27 April)

Beweging vanuit 'n eksklusiewe verlede na 'n florerende demokratiese toekoms deur deelnemende en verteenwoordigende strukture vir regering en leiding op te bou



VOORKEURWERKGEWER

Werkersdag (1 Mei)

Personeelwelwees; forums en unies; 'n leefbare loon; menswaardigheid; personeelkultuur en -klimaat



AAN AFRIKA VERBIND

Afrikadag (25 Mei)

Afrika-identiteit; die Afrika-unie; dekolonisering; Afrosentrisme; visuele voorstelling; Afrikatale



JEUGAKTIVISME

EN-INNOVASIE

Jeugdag (16 Junie)

Jeug toegang tot geleentheid; maatskaplike innovasie; transformerende studente-ervaring; gesprekvoering tussen generasies; jeugleierskap en -aktivisme



SOSIALE IMPAK

Mandeladag (18 Julie)

Diep verbondenheid en wisselwerking met gemeenskappe; wederkerige verhoudings



GENDER

Vrouedag (9 Augustus)

Geslags-verteenwoordiging; interseksionaliteit; vloeibaarheid; verkrachtingskultuur; patriargie; gender-inklusiewe geriewe



GESTREMDHEID EN TOEGANG

Loslitdag (2 September)

Universele ontwerp en toegang; onsigbare gestremdhede; geestesgesondheid



ERFENIS EN IDENTITEIT

Erfenisdag (24 September)

Identiteite; herontdekking; kuns en kultuur; visuele herstel; vertelkuns; veeltaligheid

5. Setting Transformation as a Key Performance Area

The following section explains the process of setting the Transformation and SU Values Key Performance Area (KPA)

The staff member and their line manager must engage and collaboratively set and review the transformation responsibilities. The job libraries assist staff and line managers in identifying the SU transformation objectives and indicators relevant to the staff member's job role in accordance with the SU Transformation Policy (2025). The staff member uses the SMART measure to write up these indicators.

SMART goals

The following resources can be used to assist in drawing up your Transformation KPA and indicators

* To evaluate the Transformation KPA at a specific job level, the Transformation Job libraries should be used in conjunction with the [HR Performance Advancement Framework](#) and the [HR Objectives and KPAs.pdf](#)

Transformation is key to every staff member's role at SU, while the indicators for the transformation for the role are job-specific. KPAs are set through collaborative discussion between the staff member and the line manager. The number and description of KPAs per role depend on the line manager and remit of the position. The Transformation KPA and the SU Values KPA are mandatory for all staff members.

Job Cluster definitions and Resources

Every staff member at SU is placed within one of the 9 job clusters (column 1). The definition of each cluster is found in column 2.

The transformation objectives are directives in describing the activities that the staff member is involved in at their job level. The thematic foci (People, Place, Programme) aids in developing the staff member's Key Performance Indicators (KPIs).

PLACE *Universal access *Visual redress *Institutional culture *Language *Structural integration and governance

*Welcoming environment *Structural integration and governance to promote institutional culture *Student diversity and "at-home" in residences and all over campus *Student success - through Live Learn and Leisure *Environment where staff are able to flourish

PROGRAMMES *Academic transformation *Student success *Research *Teaching and Learning *Transformation *Social impact built into programmes *Student engagement in curriculum PLACE *Universal access *Visual redress * Institutional culture *Language *Structural integration and governance PROGRAMMES *Academic transformation *Research *Teaching and Learning *Transformation Institutional Culture. , Transformation and Diversity committees. Recruitment, selection, development and retention of staff. PLACE *Universal access *Visual redress * Institutional culture *Language *Structural integration and governance PROGRAMMES *Academic transformation *Research *Teaching and Learning *Transformation *Social Impact PROGRAMMES *Academic transformation *Research *Teaching and Learning *Transformation *Social Impact

PEOPLE *Performance management *Institutional culture *Participate in Employment equity *Staff diversity and participation in governance structures *Student access and success *Student diversity and engagement and participation in governance structures *Inclusion and Values *Social Impact *BBBEE

SMART measures – see HR docs

Should the staff member find that there is not an accurate description of their involvement, they may describe it in their own words and as succinctly as possible. Through conversation with colleagues in their environment, they may further describe how they achieve any number, not necessarily all, of the transformation objectives.

Transformation Resource Guide and Glossary

The Resource guide and Glossary are complementary so be used when populating the Transformation Key Performance Area and deciding from the 6 Transformation objectives to describe Key Performance Indicators.

5.1 Transformation KPA

SU is committed to transformation; thus, all staff are required to include a key performance area related to Transformation. This weighting must be 10% minimum for staff post-level 5 – 19 and 20% minimum for staff post-level 1 – 4. However, staff are encouraged to align their individual weighting with the University's objectives.

- Student diversity
- Staff Diversity

- Transformation Competencies
- Universal access
- Academic transformation
- Broad-based Black Economic Empowerment

RESOURCES LINKS

- [HR website](#) and [CASIT website](#)

5.2 SU Values and Transformation KPA

SU E-CARE values are central to the identity of the university and guide the way we work, interact with, and serve our community. Staff members are required to set unweighted personal value objectives that demonstrate how they will embody and live these values in their roles.

- Equity
- Compassion
- Accountability
- Respect
- Excellence

Transformation Objectives and SMART Measurement Indicators

Staff members and their line managers must choose from the (6) Transformation objectives, develop measurable deliverables and then define and align SMART (Specific, Measurable, Achievable/Actionable, Relevant, Time-based) measurement indicators to their role.

The indicators below are examples and are not be 'copied and pasted' from the table but rather be created to each objective and offer clear outcomes and measurable targets. (see PAF document)

- [SMART goals video](#)

STEPS

1. Click on the SU Transformation Objective which relates to your job role
2. Write down the indicator for this specific objective
3. Describe the SMART measure indicators for the objective – be specific, ensure that it is measurable and achievable. The indicator has to be relevant to your role. You should be able to state by when the indicator could be completed.
4. Repeat this process for as many objectives as are applicable to your role.

GENERIC EXAMPLES

Objective: Transformation competencies: Social awareness/inclusion

Deliverable and SMART measure indicator: Social inclusion
* as a driver, ensure that all students are safely dropped off at their residence * as an events co-ordinator, ensure that all staff and students are catered for according to their dietary requirements, religious or otherwise

Objective: Universal access

Deliverable and SMART measure indicator: Accessibility to students *as an academic ensure that different modes of assessment are available to students with special needs, e.g additional writing time, essay instead of sit-down exam

Update Objective

[Cancel](#) [Apply and Update Next](#) [Apply - Back to Main Screen](#)

* Indicates required field

Name SUN Performance Advancement Process 2025
 Start Date 01-Jan-2025
 Full Name
 Department Centre for the Advancement of Social Impact and Transformation

Objective Setting Deadline 30-Nov-2025
 End Date 31-Dec-2025
 Assignment Number
 Job Name

Each objective must be updated with the following information, related to your job:

1. Determine if the objective must be appraised as part of the appraisal process, at the end of the Performance Advancement period. Check the Appraise check box.
2. Determine how much weight this objective will carry, taking in consideration other objectives and **understand that a total of 100 can be allocated to all objectives** in your work plan
3. Under the **Description** tab, enter the Performance indicators
4. Click on the **Apply and Update Next** button to continue to the next objective, or **Apply - Back to Main Screen** button to return to the list of objectives in your Performance Advancement work plan

Watch the quick guide video(s) on the pages to familiarise yourself with each step.

Key Performance Area Transformation ⓘ
 Objective Staff Diversity ⓘ
 Created By Eligibility Criteria
 * Start Date 01-Jan-2025 ⓘ
☒ Appraise
 Objective Weighting Scale ⓘ

Description

Attachments

* Performance Indicator

Comments

Objective: Academic transformation

Objective Student diversity

Objective: BBBEE

Objective: Staff diversity

- Recording**

1. Job Cluster definitions and Resources

Every staff member at SU is placed within one of the 9 job clusters (column 1). The definition and job names for each cluster is found in column 2.

The following resources can be used to assist in drawing up your Transformation KPA and indicators.

- HR Performance Advancement Framework**
- Transformation Job libraries
- Resource Guide and Glossary

2. Foci relevant for job level

Staff should choose from the bullet points under the thematic focus heading of Place, People, Programme (depends on job level). Each of the transformation objectives relates to one or more of these focal areas.

3. 3.1 PLACE

- *Visual redress
- * Institutional culture
- *Language *Structural integration and governance

*Universal access

3.2 PROGRAMMES

- *Academic transformation
- *Research
- *Teaching and Learning
- *Social impact built into programmes
- * Student engagement in curriculum *Institutional Culture
- *Serve on Academic transformation and diversity committees
- *Recruitment, selection, development and retention of staff

3.3 PEOPLE

- *Performance management
- *Universal access
- *Performance management
- *Diversity and participation in governance structures
- *Institutional culture
- *Participate in Employment equity *Staff diversity and participation in governance structures
- *Student access and success
- *Student diversity and engagement and participation in governance structures *Inclusion and Values *Social Impact
- *BBBEE

4. Transformation Objectives

- Student diversity
- Staff diversity
- Transformation competencies

- Universal access
- Academic transformation
- BBBEE - Broad-based Black Economic Empowerment (management control; skills development; procurement; enterprise development; socio-economic development)

EXAMPLES

Transformation competencies* are essential skills that enable individuals and organizations to adapt to change and respond effectively to the evolving business landscape. These competencies include

Emotional intelligence refers to the capacity of someone to manage their own emotions and understand the feelings of others.

Visionary thinking refers to the ability to picture how a country, society, or industry can look and to work towards it.

Relationship building refers to establishing a connection between two or more people.

Creativity is to think about something in a new way.

Collaboration is the act of working with others towards a certain objective.

The staff member may provide further examples from experiences.

Transformation competency* as an objective and then "address issues of institutional culture" as an indicator, describe who it involves/affects, what you have done, when these opportunities arose, how it has impacted the environment. Such qualitative examples may be challenging to assess as they are highly subjective, thus the conversation between the staff member and line manager is important.

5.3 How to use the transformation job level baskets document

The transformation baskets document for the various job levels serves the purpose of assisting staff and line managers to determine the percentage of the KPA for transformation for a staff member.

The staff member finds their job level in Column A, then follows the row across to columns and decides which of the focal areas (Place, People, Programme) they influence.

CONTACT

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6. Job clusters and SMART measure indicators examples

Job Cluster	Job Cluster definition	Foci	Competencies: Transformation Objectives (these are the SU transformation objectives)	Indicators (these are examples and should not be copied and pasted)

6.1 Diversity Framework

The graphic below indicates diversity, equity and inclusion (DEI) as an organisational framework that promotes participation and fair treatment for all people. Groups that have been previously subject to discrimination and under-

representation are especially considered. This pie can be further divided depending on the needs that emerge within a particular group or institution.

Critical diversity and Transformation:

Understanding Equity

Difference
Diversity and
Equality

Care

Inclusivity of all student and staff wellness

Reasonable workload

Set up to succeed

Offering opportunities to improve

Understanding Power

Control Power and Privilege

Socio-political-historical

Unconscious and Conscious Bias

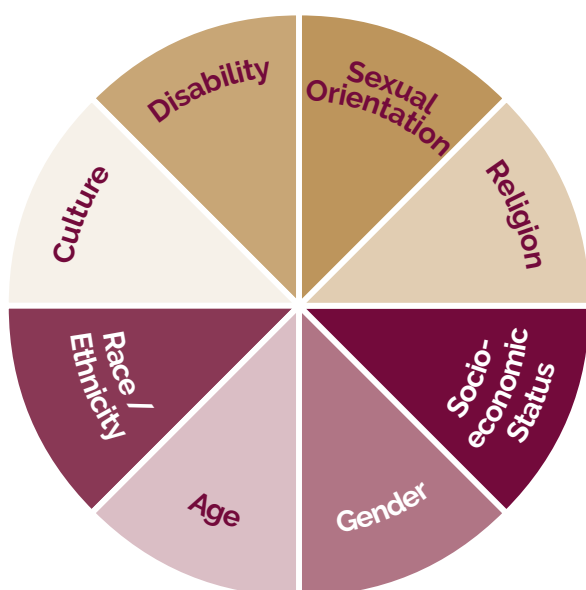
Safe space or Areas of discomfort?

Time and space to grapple with discomfort

Learning about each other

Trusting each other

Giving ourselves and each other time to build relationships



The Human Resources Division focuses on professional and streamlined service delivery to benefit and support the strategic initiatives of the University, including the optimal support of the management of its human capital.

RESOURCES LINKS

- [Stellenbosch University Human Resources Division](#)

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7. Glossary of Terms

*SU Transformation objective

**SU Values

Academic transformation* relates to changes in the academic sphere that uphold the needs for change towards the transformative goals within a context.

Accountability** is accepting the highest level of responsibility for our actions.

Africanisation is a process of incorporating contextual African cultural values, practices, and perspectives into various aspects of life, such as education, politics, economics, and social systems. It seeks to promote identities, heritages and autonomy by reasserting African values and traditions. Africanisation refers to SU's vocation to be a university in and for Africa, practising learning and teaching, research and innovation, transformative social impact, based in Africa and being part of the global community, cherishing indigenous knowledge and wisdom, and contributing to local and global quests for transformative knowledge. Africanisation includes the recognition of the cultural heritage of previously marginalised African people, by upholding multi-ethnic cultural expressions and the adoption of Afrocentric approaches to the creation, production and dissemination of knowledge.

Aggressions (micro) – any brief, everyday verbal, nonverbal or environmental slights, snubs or insults, whether intentional or unintentional, that communicate hostile, derogatory or negative messages to marginalised and disempowered social groups. The term (micro)-aggressions is no longer deemed an appropriate term to fully describe the full effects that nonverbal or environmental slights can have.

Broad-based Black Economic Empowerment* is a term that was formally introduced in the legislative framework of South Africa in 2003 with the implementation of the Broad-Based Black Economic Empowerment Act (No. 53 of 2003) (Department of Trade and Industry [DTI], 2003). [B]-BBEE means the empowerment of all black people including women, workers, youth, people with disabilities and people living in rural areas through diverse but integrated socio-economic strategies. The goal is to increase the number of black people that manage, own and control enterprises and productive assets; facilitating ownership, productive assets by collective enterprises; human resources and skills development; achieving equitable representation in all occupational categories and levels in the workforce; preferential procurement and investment in enterprises that are owned or managed by black people. Broad-Based Black Economic Empowerment (B-BBEE) legislation was introduced to promote the economic participation of black people in the South African economy. B-BBEE remains the most prominent means of uplifting black people in the country.

Bullying and Workplace bullying is a persistent pattern of negative physically or emotionally harmful behaviour aimed at specific person/s. Examples include humiliation, verbal or physical abuse, intimidation, exclusion, overwork, and overbearing supervision.

Compassion** is the recognition of, and care for the well-being of all our students and staff.

Decoloniality

Decolonisation is the process of dismantling the political, economic, social and intellectual systems of colonialism, and restoring dignity for marginalised groups. The culture, epistemology and pedagogy of decoloniality involves undoing the structures and systems that afforded privileges to certain groups, by empowering marginalised groups to affirm their agency, to be authors of the stories of their lives, and to reclaim their cultural identities. It is a complex and ongoing process that requires confronting and correcting the legacy of colonialism, including the social, economic, and political inequalities that it created.

Dignity refers to the inherent worth, value, esteem and splendour of every human being. Dignity is the foundational principle of the Constitution, and it calls to be acknowledged, affirmed, advanced and actualised. Human dignity is protected, advanced and actualised through human rights, including civil and political rights, social and economic rights, ecological and developmental rights. The right to dignity supersedes all dehumanising forms of differentiation based on class, race, gender, sexuality, ethnicity, religion, age, nationality, and ability that prevent people from living optimally.

Disabilities encompasses persons with disabilities include those who have perceived and or actual physical, psychosocial, intellectual, neurological and/or sensory impairments which, as a result of various attitudinal, communication, physical and information barriers, are hindered in participating fully and effectively in society on an equal basis with others

Disruption is welcome when it contrasts inequality, inequity and trying to pretend that these actions or attitudes are normal. E.g. Expecting that disabled people will disrupt the normal way of doing things (*as well as operating with a disrupted notion of 'disability as problem'*) allows folks to ask for help when needed rather than trying to make do in normative, constrained systems.

Diversity refers to individual differences (e.g., personality, learning styles, thought and life experiences) and group/social differences (e.g., race/ethnicity, class, sex, gender, gender identity and expression, sexual orientation, ability as cultural, political, religious/spirituality, mental health status, language or other affiliations). To have a truly diverse university community requires an inherent commitment,

demonstrated through actions, that recognizes and values these differences.

Empowerment involves processes, procedures and actions aimed at affording access, equal treatment, inclusion, participation, accountability, and efficiencies.

Enabling environments are interrelated physical and other infrastructures, built environments, culture, laws, policies, processes and procedures, information and communication technologies, capacity and knowledge of staff in organisations that must be in place to facilitate the socio-economic development of all persons, regardless of age, gender, disability, culture etc.

Equality refers to the full and equal enjoyment of rights and freedoms as contemplated in the Constitution. This includes both formal and substantive equality. Whereas formal equality requires that all persons similarly situated be treated the same, substantive equality requires that attention is given to context and equality of outcomes so that some disparate treatment may be necessary having regard of the impact of the differentiation and the nature of the harm of an act of differentiation. Therefore, depending on the context, equality may be advanced through similar or differential treatment.

Equality is advanced through **equity**, i.e. through intentional attempts to address the unacceptable levels of inequality and the achievement of higher levels of equilibrium (*aequitas*) on campus and in society, which means that some do not have too much and others too little. Equity implies the identification and elimination of policies, practices, attitudes, environments, and cultural messages that create and reinforce unfair outcomes¹. Equity means taking deliberate actions to remove systemic, group, and individual barriers and obstacles that hinder opportunities and disrupt wellbeing. Equity informs an approach where corrective and restorative processes across the University create a fair and inclusive campus where all staff and students are valued for their role and contribution in developing SU into a world-class university in and for Africa. As an integral component of SU's transformation journey, equity implies the identification and elimination of policies, practices, attitudes and cultural messages that create and reinforce unfair outcomes. Employment equity is a specific domain of equity. It is a process of "promoting equal opportunity and fair treatment in employment through the elimination of unfair discrimination" and "implementing affirmative action measures to redress the disadvantages in employment experienced by designated groups, in order to ensure their equitable representation in all occupational categories and levels in the workforce", with 'designated groups' referring to "black people, women and people with disabilities" (Employment Equity Act 55 of 1998). Employment equity is an important tool for advancing the demographic change required for transformation.

Equity** pertains to restitution with regard to our past legacy and fairness in our aspirations. Fair and just treatment of all potential and existing members of the university community

through the creation of opportunities to address historic and current disadvantage for underrepresented populations. These opportunities will lead to equitable outcomes in the context of learning, teaching, research, service and employment, including closing representation and participation gaps within our university community. Equity requires an intentional commitment to strategic priorities, resources, respect and civility, and ongoing action and assessment of progress towards achieving specified goals. the system of justice and fairness, where there is an even-handed treatment of all the people. Individual needs and requirements are taken into account and treated accordingly. Equity demands fairness in every situation, i.e. whether it is the distribution of benefits or burdens. People are treated fairly but differently as their circumstances are given weight. In this way, equity ensures that all individuals are provided the resources they need to have access to the same opportunities, as the general population.

Excellence** refers to the academic freedom to pursue knowledge that adheres to the highest standards of integrity, renewal and relevance.

Exclusion is the act of socially isolating or marginalizing an individual or groups on the basis of disability, gender, race, language, sexual orientation culture, religion or socioeconomic status, by not allowing them to participate or enabling them to benefit. Exclusion occurs when specific needs are not accommodated, by allowing or enabling someone to fully participate, or to be included in society and enjoy the same rights and privileges as others who are not discriminated against. Full and equal participation - equal participation occurs if equalisation of opportunities to participate is provided through universal design and reasonable accommodation measures. In adapting to social structures, social models focus more sharply on empowerment, participation and modifications to promote equalisation of opportunities for all.

Fairness and Equitable Treatment: Each person matters as an individual. Decisions and actions must consider the dignity and rights of the individual to be considered to be fair. Equitable treatment does not necessarily mean treating everyone the same. Treating people fairly may require different approaches that do not imply a lesser standard of performance.

Freedom refers to freedom from all forms of enslavement and oppression, intimidation and unfair discrimination. Freedom also refers to the freedom for fulfilling civic responsibilities in the contexts of campus, community, country, continent and cosmos.

Gender is a term that refers to how people in society associate certain behaviours with being male, female, or another identity that does not directly correlate to the person's sex assigned at birth.

Gender equality means equal recognition, enjoyment or exercise by a person irrespective of gender, disability or race;

of human rights and fundamental freedoms in the political, economic, social, cultural, civil or any other aspects of life, through the recognition of their respective needs and their interests.

Harassment is generally understood to be: • unwanted conduct, which impairs dignity; • which creates a hostile or intimidating work environment for one or more employees or is calculated to, or has the effect of, inducing submission by actual or threatened adverse consequences; and • is related to one or more grounds in respect of which discrimination is prohibited in terms of section 6(1) of the EEA. Types of harassment Harassment may be the result of physical, verbal, or psychological conduct. **(Dept. of Employment and Labour)**

Healing refers to the physical, psychological, social, political, economic, ecological, moral and spiritual healing of all people, especially after the trauma and injury of centuries of colonialism and decades of apartheid.

Impairment is a perceived or actual feature in the person's body or functioning that may result in limitation or loss of activity or restricted participation of the person in society with a consequential difference of physiological and/or psychological experience of life. For example, the International Classification of Disease (ICD) could be utilised for purposes of defining physical, sensory, intellectual, psychosocial and neurological impairments.

Inclusion: The active and intentional operationalization of diversity and equity within every facet of university life and activities (intellectual, social, cultural, geographical) with which individuals might connect. Organizationally, inclusion requires the identification and removal of barriers (e.g. physical, procedural, visible, invisible, intentional, unintentional) that inhibit members' participation and contribution. Inclusion also requires every member of the community to demonstrate university values and principles of fairness, justice, equity, and respect in learning, teaching, research, service and employment, by being open to different voices and perspectives, developing an understanding of different cultures, experiences and communities, and making a conscious effort to be welcoming, helpful and respectful to everyone.

Institutional culture has been characterised as the "deeply embedded patterns of organisational behaviour and the shared values, assumptions, beliefs or ideologies that members have about their organisations or its work"² It has further been identified as a critical transformation challenge for the higher education system in South Africa.

A discriminatory institutional culture in need of transformation, change and renewal has the following dimensions: It refers to conscious and mostly subconscious biases, prejudices, presuppositions, perceptions and pictures of individuals from other colours, genders, orientations, levels of ability, age groups, socio-economic positions, cultures, creeds, confessions etc., which imply that these

groups are ordered from superior to inferiority in terms of factors like physical appearance, intellect, level of creativity, sophistication, civility, morality etc. Institutional and societal structures are established on basis of this presumed picture of superiority and inferiority. Power is mustered to establish these structures. Intellectual, cultural and religious legitimisations and rationales are provided for these biases and accompanying structures. These biases, structures and rationales are portrayed as normal, as the norm. Transforming discriminatory institutional cultures with dimensions like these, is an indispensable part of the transformation imperative.

Institutional Diversity: Organizational change and systemic approaches by which higher education, governments, companies, and non-profits develop, execute, and assess best practices in order to embed and infuse equity, diversity and inclusion into the fabric and culture of the workplace.

Intersectionality refers to the idea that social relations involve intersecting forms of discrimination.

Jokes refer to things that are said or done to make someone laugh. Jokes should not be culturally insensitive or degrade anyone's life choices and dignity.

Justice refers to the consistent quest for equitable and fair treatment and outcomes, including redress and reparation, restoration and restitution, redistribution and reconciliation in the personal, professional, public and planetary dimensions of life.

Multiculturalism consists of or is the representative of different cultures. To build a **multicultural community**, we must welcome, celebrate and recognize the differences of individuals and the diverse cultural communities that make up the university.

Prejudice an opinion or thought formed without thought or knowledge.

Privilege is the recognition of the advantages a certain group may enjoy due to their gender, race or social class that may propel them in life.

Racism refers to policies, behaviours and rules that result in the continued unfair or harmful treatment of others based on their race. Racism is upheld by systems that benefit certain groups of society and can therefore not be reversed or reciprocated.

Respect ** - refers to civility in our mutual and public discourse, due regard for the freedom, equality and dignity for all, and respect for the environment.

It is the positive regard of one person for another, which is demonstrated through actions and words that show this esteem for the individual. Respect is both given and received and is earned through reciprocity. From an equity, diversity and inclusion perspective, respect involves understanding and valuing differences.

Restitution has both legal and moral dimensions. Restitution focuses on contractual and criminal violations as well as personal and social injustices, and historical harm and injury.

Restitution refers to reparations and restorations related to slavery, colonisation and racism in apartheid South Africa. Restitution is about corrective measures related to discrimination and dehumanisation in the forms of sexism, patriarchy, classism, violation of dignity and human rights having regard of both the past and the future.

Restitution at SU means disconnecting from the injustices of the past by consciously recognising historical privileges and addressing these to ensure that there is no further marginalisation of previously disadvantaged individuals and communities. SU recognises its inextricable connection with generations past, present and future, and its responsibility towards present and future generations, as informed by the University's 2018 Restitution Statement.

Sex refers to the physical state of being either male, female, or intersex.

Social Impact refers to the impact provided and experience by individuals, organised by an organisation or an individual. Social impact is an intricate, developmental process that is of importance to organisations and individuals.

Staff diversity* - staff diversity with specific focus on the increase of the percentage of black, coloured and Indian staff. Staff diversity on all post levels Advance wide engagement with the Employment Equity Report and recommendations. Advance staff recruitment practices that support diversity targets.

Student diversity* student diversity with specific focus on the increase of the percentage of black, coloured and Indian students. Student enrolments (under and postgraduate). Residential and private student organisation placements. Student throughput rates. Advance student recruitment, funding, placement and support practices that are fully aligned with strategic targets.

Transformation at SU is a process of perpetual and profound, intentional and structured, comprehensive and deep change and renewal that seeks individual, institutional and societal life of dignity, freedom, equality, healing and justice for all.

Transformation implies a comprehensive and inclusive understanding of transformation as reflected by the following eight dimensions of transformation, namely transformation of the institution, of talent, of internationalisation, of teaching and learning, of the student experience, of social impact, of research and of leadership.

Transformation at SU envisages the formation of individuals, institutions and societies that reflect the constitutional principles of South Africa. This is achieved through the academic and professional academic support mandate of the University, namely research and innovation, learning and teaching, and transformative social impact. Transformation has both interdependent quantitative and qualitative dimensions. Decolonisation, Africanisation and restitution are crucial dimensions of transformation. **Systemic transformation** refers to the changing of systems at the University that are exclusionary (whether intentionally or unintentionally) to

systems that are inclusionary. Transformation is system-wide and embedded. **Embedded transformation** refers to the fact that transformation is not an isolated and insignificant activity. Transformation is dispersed and distributed thus radiating to and impacting upon all dimensions and facets of university life. Embedded transformation implies that all the people of the University are involved in and responsible for transformation. Embedded transformation simultaneously implies that the process of transformation, change and renewal is inspired, informed and guided by specific institutional structures, entities and functionaries. **Qualitative transformation** refers to matters that cannot be measured easily, but that can be weighed, felt and experienced. It encompasses the feeling and experience of inclusion (both social and economic), co-ownership and co-definition of the University and its culture and customs, spaces, policies and practices. Institutional culture(s) is an indispensable dimension of qualitative transformation. **Quantitative transformation** refers to demographic change relating to underrepresentation in terms of race, socioeconomic status, gender and disability, amongst others. It relates to matters that can be counted and expressed in data. This includes the diversification of staff, students, partnerships, clients, names of buildings, and of institutional structures like the Student Representative Council, Faculty Boards, Senate, Institutional Forum, and Council.

Transformation competencies* are essential skills that enable individuals and organisations to adapt to change and respond effectively to an evolving landscape. These competencies include:

Emotional intelligence refers to the capacity of someone to manage their own emotions and understand the feelings of others. Staff and students require effective communication skills with colleagues, partners and visitors to contribute to the success of an organisation.

Visionary thinking refers to the ability to envisage how a country, society can look and what needs to be done to work towards it. Often, the habitual culture of the institution was created to accommodate a select group. It takes thought and effort to change institutional culture.

Relationship building refers to establishing a connection amongst people. Staff and students must possess and create awareness of the importance of building effective and positive relationships.

Creativity means thinking in new ways and actively implementing novel ways of knowing, being and doing.

Collaboration is the act of working with others towards a certain objective. People should work effectively in a team and encourage and create opportunities for others to engage.

Universal access* is the removal of cultural, physical, social and other barriers that prevent people with disabilities from entering, using or benefiting from the various systems of society that are available to other citizens and residents. The

absence of accessibility or the denial of access is the loss of opportunities to take part in the community or society on an equal basis with others

Visual redress refers to changes in the University's visual environment and institutional culture that promote restitution, inclusivity and institutional cohesion (Fataar and Costandius, 2021).

VUCA – Volatile Unstable Complex Ambiguous – ever-changing world that influences our context, our actions and reactions.

Workplace bullying refers to repeated, unreasonable actions of individuals directed to an employee as a way to intimidate.

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8. Policies and other documents related to transformation at Stellenbosch University

SU has a range of additional policies and guidelines that aim to guide and facilitate transformation activities with the University's Vision and Mission. The list below offers a broad description of the most prominent policy and guideline documents.

Internal University documents:

- SU Vision 2040 and Strategic Framework 2019–2024 (with the 2018 SU Restitution Statement)
- SU Disability Access Policy 2018
- SU Transformation Plan 2017
- SU Visual Redress Policy 2021
- SU Task Team for the Decolonisation of the Stellenbosch University Curriculum (31 July 2017)
- SU Talking Transformation: A Quick Reference Guide-Siyakhula (2017)
- SU Social Impact Policy and Plan
- Code 2040: [SU's Integrated Ethics Code](#)

External documents:

- Agenda 2063: [The Africa We Want](#).
- Constitution of the Republic of South Africa, 1996.
- Currie, I and De Waal J. 2017. *The Bill of Rights Handbook* (6th ed.) Cape Town: Juta.
- Durban Statement on Transformation in Higher Education (Department of Higher Education and Training 2nd Higher Education Summit, Oct 2015).
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- Keet, A. and Swartz, D. 2015. A Transformation Barometer for South African Higher Education. Retrieved from Transformation-Barometer-_A-Discussion-Paper.pdf ([document not available](#))
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- National Development Plan 2030 [National Development Plan](#)
- Policy Framework for the Realisation of Social Inclusion in the PSET System, 2016.
- Programme for the Transformation of Higher Education: Education White Paper 3, 1997
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Note: The primary source of this document is the English version.

Transformation at Stellenbosch University: A Roadmap to Inclusive Excellence



What Is Transformation at SU?

Transformation at SU is systemic, perpetual, intentional and inclusive.

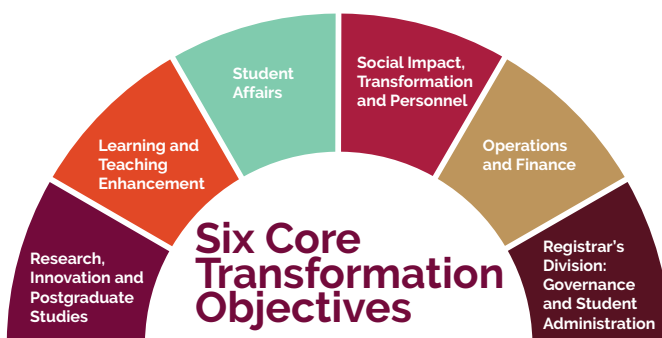
Goal: Dignity, freedom, equity, healing and justice for all.

"Every person takes responsibility for the necessary change."

Why It Matters

Key Purposes:

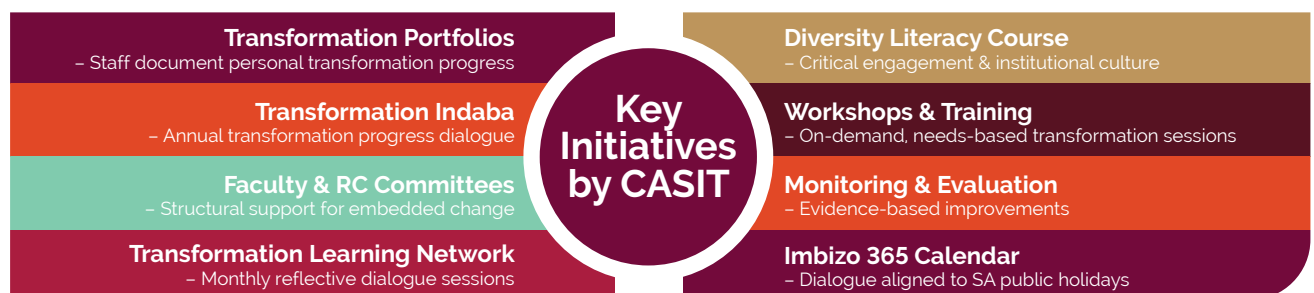
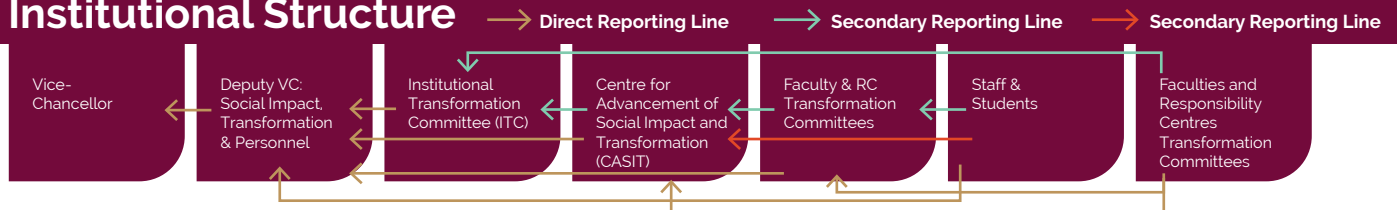
- Foster inclusive, innovative, future-focused learning.
- Equip staff to embed transformation in their core functions.
- Serve as a resource and manual for staff and line managers.



Transformation Pillars



Institutional Structure



**SU
Vision
2040**

SU aspires to be:

- Africa's leading research-intensive university
- Globally recognised for excellence, innovation, and inclusion
- A knowledge hub for societal benefit

Values

**Excellence
Compassion
Equity
Respect
Accountability**

Contact & Resources

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Transformation Policy | Vision 2040 | [Current Transformation Plan 2017](#) | Restitution Statement
[CASIT Website](#) | Join the Learning Network

*"Transformation is not a checkbox—it's a continuous journey."
Let's lead it together.*

